Time: 9am 4pm.(F/D)

Age group: (3-12)

Capacity: 8

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# Summer camp for 3 (yrs +) & Out of School Care ENROLLMENT APPLICATION

# **CAMPER**

| Grade in Sept. 2021:  AN 1  Name:  Email: |
|---|
| Email:                                    |
| Email:                                    |
|   |
|   |
|   |
| Cell:                                     |
| AN 2                                      |
| Name:                                     |
| Email:                                    |
|   |
| Cell:                                     |
| ES .                                      |
| week(s):                                  |
| e Virtual Arts                            |
| Option # 2                                |
| Date: July 8th to 9th.                    |
| Days: Thursday to Friday (Inc. Meals)     |
| Time: 9am-4pm                             |
| Age group: ( 3-12 ) Capacity: 15          |
| of Cooking)                               |
| Option # 2                                |
| Date: 15th & 16th July                    |
| Days : Thursday & Friday (Inc. Meals)     |
|   |

Time: 9am - 4pm

Age group: (3-12)

Capacity: 15

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| Week 3 : Field Tri                            | ip & Out door activities              |  |  |  |
|---|---------------------------------------|--|--|--|
| Option # 1                                    | Option # 2                            |  |  |  |
| Days: Monday to Friday (Inc. Meals)           | Days : Thursday & Friday (Inc. Meals) |  |  |  |
| Time : 9am-4pm (F/D)                          | Time: 9am-4pm (F/D)                   |  |  |  |
| Date: July 19 - 23                            | Date: July 22 - 23                    |  |  |  |
| Age (3-12)                                    | Age: (3-12)                           |  |  |  |
| Capacity: 10                                  | Capacity: 10                          |  |  |  |
| Week 4 : Reptilo                              | e show & many more                    |  |  |  |
| Option # 1                                    | Option # 2                            |  |  |  |
| Days : Monday - Friday (Inc. Meals)           | Days: Thursday & Friday (Inc. Meals)  |  |  |  |
| Time: 9am - 4pm                               | Time: 9am - 4pm                       |  |  |  |
| Date: July 26th - 30th                        | Date : July 29th - 30th               |  |  |  |
| Age group : (3 - 12)                          | Age group : (3-12)                    |  |  |  |
| Capacity:15                                   | Capacity: 15                          |  |  |  |
| Week 5 : Dinosaurs/ Fossils & many more.      |                                       |  |  |  |
| Option #1                                     | Option # 2                            |  |  |  |
| Days: Tuesday- Friday (Inc. Meals)            | Days: Thursday - Friday ( Inc. Meals) |  |  |  |
| Time: 9am - 4pm                               | Time: 9am - 4pm                       |  |  |  |
| Date: Aug 3rd - 6th                           | Date : Aug 5th - 6th                  |  |  |  |
| Age group: (3-12)                             | Age group: (3-12)                     |  |  |  |
| Capacity: 15                                  | Capacity: 15                          |  |  |  |
| Week 6 : Storytelling                         | / Explore Ocean mammals.              |  |  |  |
| Option # 1                                    | Option # 2                            |  |  |  |
| Days: Monday - Friday (Inc. Meals)            | Days: Thursday-Friday (Inc. Meals)    |  |  |  |
| Time: 9am - 4pm                               | Time: 9am - 4pm                       |  |  |  |
| Date : Aug 9th - 13th                         | Date: Aug 12th - 13th                 |  |  |  |
| Age group: (3-12)                             | Age group: (3-12)                     |  |  |  |
| Capacity: 10                                  | Capacity: 10                          |  |  |  |
| Week 7 : Firefighters / Indigenous Art making |                                       |  |  |  |
| Option #1                                     | Option # 2                            |  |  |  |
| Days: Monday-Friday (Inc. Meals)              | Days: Thursday - Friday (Inc. Meals)  |  |  |  |
| Time: 9am - 4pm                               | Time: 9am - 4pm                       |  |  |  |
| Date : Aug 16th - 20th                        | Date : Aug 19th - 20th                |  |  |  |
| Age group: (3-12)                             | Age group: (3-12)                     |  |  |  |
| Capacity: 15                                  | Capacity: 15                          |  |  |  |
| , ,   | e Bugs / Solar System                 |  |  |  |
| Option # 1                                    | Option # 2                            |  |  |  |
| Days: Monday-Friday (Inc. Meals)              | Days: Monday-Friday (Inc. Meals)      |  |  |  |
| Time: 9am - 4pm                               | Time: 9am - 4pm                       |  |  |  |
| Date : Aug 23rd - 27th                        | Date : Aug 26th - 27th                |  |  |  |
| Age group: (3-12)                             | Age group: (3-12)                     |  |  |  |
| Capacity: 15                                  | Capacity: 15                          |  |  |  |
| Option 1: \$252 + gst/week                    | Option 2: \$152+ gst/week             |  |  |  |

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# **REGISTRATION INFORMATION**

- Full-day program runs 9:00am 4:00pm (no 1/2-day option available)
- Early drop-off and aftercare are not available
- We have a limited number of spots available enrollment will be on a first come, first served basis
- Please make sure that you register TWO DAYS before the start of your preferred week.
- Completed registration forms can be emailed to: creativemindkids786@gmail.com

### **PAYMENT INFORMATION**

**DISMISSAL INFORMATION** 

- Payment can be made one of two ways:
  - o E-Transfer to: creativemindkids786@gmail.com

Does your child require an Epi-pen? Yes \_\_\_\_ No \_\_\_\_

- o Cheque
- If you have any queries, please contact 825 437 1422 or 403 650 1594.

| Check all that apply:                  |                                   |   |
|--|-----------------------------------|---|
| My child (name)                        |                                   | will be picked up (promptly) each day by: |
| Name:                                  | Relationship:                     | Phone:                                    |
| Name:                                  | Relationship:                     | Phone:                                    |
| Name:                                  | Relationship:                     | Phone:                                    |
| _ My child has permission to self-d    | smiss.                            |   |
|  | EMERGENCY CONTACT INFORM          | MATION                                    |
| In case of an emerge                   | ncy, and the camper's parents can | not be reached, please contact:           |
| Name:                                  | Relationship:                     | Phone:                                    |
| Name:                                  | Relationship:                     | Phone:                                    |
|  | ADDITIONAL INFORMATION            | ON  |
| Impor                                  | tant information we should know   | about your child:                         |
| edical:                                |                                   |   |
| cial/Emotional:                        |                                   |   |
| es your child require a special diet o |                                   |   |
| yes, please explain:                   |                                   |   |
| es your child have any non-food all    | ergies? Yes No                    |   |
| yes, please explain:                   |                                   |   |

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#### MEDICAL DISCLAIMER

The Mangrove Tree Academy Inc will not have medical personnel on staff this coming summer. We will closely be following the updated 2021 summer camp health and safety guidelines set forth by Department of Health. We will be adhering to any protocols and best practices in accordance with the guidelines for camps to ensure the ongoing safety of all campers and staff. Dependent on the most updated 2021 camp guidelines, these may include:

- Staff and campers must wear face coverings when social distancing cannot be maintained.
- Campers will be screened each morning for fever and any other COVID related symptoms prior to being admitted into our facility.
- Campers will be socially distanced by 3' in classrooms and camp groups will be limited in size to accommodate this distance.
- Classrooms, bathrooms and touch points will be cleaned and sanitized throughout the day.

In the event a camper complains of feeling ill, or displays symptoms of the COVID virus, the parent/guardian or emergency contact will be called and asked to pick up their child as soon as possible from the camp. We are also entrusting the parent/guardian that if your child, or any household member, is displaying signs of COVID or has tested positive, you do not send your child to camp until it is safe to do so.

In the event of a minor cut or injury, a member of our staff will apply ointment, Band-Aids or an ice pack. If a camper complains of feeling ill (non COVID related), the parent/guardian or emergency contact will be called and asked to pick up their child as soon as possible. In the event of a severe injury or medical emergency, a staff member will call 911 immediately and a parent/guardian will also be notified immediately. The Mangrove Tree Academy Inc Day Camp will not administer any medication to our campers.

**PERMISSIONS** 

# (Please initial) \_\_\_\_\_ I hereby give permission for my child to participate in all camp activities. (Please initial) \_\_\_\_\_ Permission is granted to The Mangrove Tree Academy Inc to take my child on trips outside of camp as part of the regular camp program. (Please initial) \_\_\_\_\_ I hereby give permission for photographs and videos to be taken of my child. The Mangrove Tree Academy Inc has the right to utilize these in camp brochures and displays as well as other mediums including, but not limited to: electronic, video and print. I have read and agree to all terms, conditions and permissions on the enrollment application. Parent Full Name (Print) Parent Signature Date

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# The Mangrove Tree Academy Inc Camp Code of Conduct

The Mangrove Tree Academy Inc is dedicated to providing an outstanding summer camp program and the best possible experience for your child. To accomplish this goal, campers are expected to behave appropriately and promote a safe, fun, and healthy environment through productive participation. We aim to promote character values of caring, honesty, respect, and responsibility in all aspects of our camp program. We ask that all campers and parents/guardians read the following camp expectations together and sign before arriving to camp.

## Campers are expected to:

- Cooperate and contribute positively to the experience of fellow campers
- Show respect to the camp staff and cooperate fully with their instructions at all times
- Not engage in behavior which would endanger the health, safety, or well-being of any camper, counselor, or themselves
- Conduct themselves responsibly, understanding that horseplay, teasing/bullying or other unkind or inappropriate behaviors will not be tolerated.

We do not have the ability to dedicate the full attention of a single staff member to only one camper. If it becomes apparent that a child requires individual supervision because of their behavior or any other issues, this compromises our ability to care for that child and the rest of the campers.

# Agreement

As a parent, I understand that this experience is for ALL campers, and if my child's behavior is deemed to be outside the camp expectations and/or unmanageable, any of the following may be a result:

- Verbal counseling from camp staff
- Timeout from scheduled activities
- Parent/Guardian conference
- Dismissal from camp

| Child Name:   |   |
|---|---|
| Parent/Guardian Name:   |   |
| Parent/Guardian Signature:                                      | Date:   |
| *This policy has been developed to provide the safest our camp. | , healthiest environment for each child enrolled in |